Permit #F00034689

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00034689 **Type of Permit:** FILMING **Release Date:** 12/08/2010

Production Company GARTNER FILMS

Insured Company Name GARTNER FILMS
Contact Phone No. 1 310-899-1700
Contact Phone No. 2
Fax 310-899-1790
Address 1531 COLORADO AVE
SANTA MONICA, California 90404

Production Title SEARS

Type of Production Commercial - Standard

Producer Adam Gross

Director Mike Bigelow

1st AD Greg McCollum

Production Manager James Unger

FilmL.A. Coordinator Adrian Fayad

Location Manager Mark Abbot
Primary Phone Mobile - 213-952-4355
Secondary Phone Office - 310-899-1700

Location Assistant na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$230.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$610.00
LA COUNTY ROAD APPLICATION FEE	$52.00

Total Permit Fee $1,621.00

Number of Locations 1

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Summary Information — Location

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Insured Company GARTNER FILMS
Production Title SEARS

Location Manager Mark Abbot
Primary Phone Mobile - 213-952-4355
Secondary Phone Office - 310-899-1700

Location Address 1935 Midwick Dr, Altadena, CA, 91001

Location Type Private Residence

Prep Dates 12/8/2010 - 12/8/2010 07:00 - 22:00

Film Dates 12/9/2010 - 12/10/2010 07:00 - 22:00

Strike Dates 12/11/2010 - 12/11/2010 09:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Mark Abbot Gartner letter984.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	60
Cube Trucks	4
Generator	1
Honey Wagons	3
Motor Homes	1
Stakebed Trucks	1
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	65
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:** C6

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Dan Heald

Coordinator Note * LEAVING EQUIPMENT OVERNIGHT *

Coordinator Note * PREP & STRIKE ACTIVITY ON PRIVATE PROPERTY *

Coordinator Note LA COUNTY FIRE # 2649-66. FSA REQUIRED.

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Private Parking Lot
Street : 1456 E. Mendocino

Posting "No Parking" signs N/S Midwick Dr, Allen Av - Midlothian Dr

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Approximate Footage County Parking

Log Number

Date(s) 12/9/2010 to 12/10/2010

Time(s) 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of GARTNER ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7-29-10

GARTNER
Name of Principal

By: [signature]
Representative's Signature

MARK Abbott
Print Representative's Name

Loc. Manager
Representative's title

1501 Colorado
SM CA 90405
Principal's Address

(213) 952-4355
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT